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The contributors to Grace for Grace focus on the debates on grace and free will inspired by Augustine's later teachings on grace and the various reactions to it. In both popular and scholarly literature, the conflict has been traditionally referred to as the "Semi-Pelagian Controversy." For several decades, scholars have distanced themselves from that overly-simplistic and inaccurate portrayal. This book intends to solidify a disparate movement of scholarly thought and offer a secure basis for renewed study of the persons, texts, and events of this critical period in the reception of Augustine in the Early Middle Ages. This volume brings together new perspectives, based on fresh study of a wealth of primary sources, from an international team of scholars to explore the intra-church debates over grace and free will, after Augustine and Pelagius.