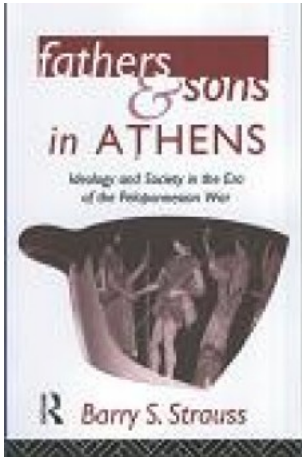


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As history's first democracy, classical Athens invited political discourse. The Athenians, however could not completely separate the political from the private sphere; indeed father-son conflict, from patricide to murdering one's son, was a major public as well as a private theme. In a fascinating historical reappraisal, the author explores the consequences, for Athens and us, of the powerful influence of familial ideology on politics.