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While philosophers are still trying to bridge the 'mind/body' gap, Nikolas Rose shows that this gap is evaporating under our very eyes. Are we posthumans then? Not necessarily. This long and detailed inquiry considers another, rather incredible, option: a complete rethinking of what the Fathers of the Church used to call 'incarnation.'"\_Bruno Latour, Centre de Sociologie de l'Innovation, Ecole Nationale Supérieure des Mines, Paris"The Politics of Life Itself offers a compelling cartography of how practices in human genomics are transforming our social landscapes, reshaping the contours of medicine, citizenship, race, and other political formations. It is sure to be widely consulted and discussed."\_Stefan Helmreich, Massachusetts Institute of Technology, author of Silicon Second Nature: Culturing Artificial Life in a Digital World"As a leading interpreter of Foucault's work, Rose is uniquely suited to make the theorist's ideas about biopower applicable to the twenty-first century where possible, and brave enough to reject or refine them when necessary. The result is a deft treatment of the many changes in conceptions of personhood, community, and kinship following the decoding of the human genome.

Nikolas Rose is James Martin White Professor of Sociology and Director of the BIOS Centre for the Study of Bioscience, Biomedicine, Biotechnology and Society at the London School of Economics and Political Science. His books include "The Psychological Complex, Governing the Soul, Inventing Our Selves", and "Powers of Freedom: Reframing Political Thought".